

## State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Archie Long and Sadie Long, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Four Thousand, Nine Hundred and No/100 - - - - - -

(\$ 4,900.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum INGS AND LOAN ASSOCIATION OF GREENVILLE, at and well and truly paid by the said FIRST FEDERAL SAV-whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, barfollowing described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 3 as shown on plat of property of J. Malvin Hunt made December 9, 1947 by Pickell & Pickell, Engineers, which plat is of record in the R. M. C. office for Greenville County in Plat Book R, at page 171, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Leach Street at the corner common to Lots 2 and 3, as shown on said plat, and running thence N. 29-59 E. along said eastern line of Leach Street, 53 feet to an iron pin at the corner of Lot No. 4; thence along the dividing line between Lots 3 and 4, S. 59-01 E. 108.5 feet to an iron pin on the western line of Lot No. 6; thence S. 33-50 W. along the dividing line between Lot 3 and Lots 6 and 7, 53.1 feet to an iron pin at the corner of Lot 2; thence along the dividing line between Lots 3 and 2, N. 59-01 W. 104.9 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us by J. Malvin Hunt by deed dated January 29, 1948 and recorded in the R. M. C. office for Greenville County in Deed Vol. 335, page 79."

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SATISFIED AND CANCELLED OF REC.

12 DAY OF VILLE 1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11.31 O'CLOCK A. M. NO. 21444